

Donation Made By Carol Springer, In Memory Of His Mother-In-Law, Adela Iszakovics

קרן קימת לישראל
KEREN KAYEMETH LEISRAEL

CENTRALA PENTRU TRANSILVANIA
TIMIȘOARA IV., BUL. BERTHELOT No. 3

מספר
No. 1392

לזכרו עולם

על שם הקדושים (הנרצחים) חללי המרד הערבי (הנרצחים)
In memoria martirilor victimelor teroarei fașiste decedați la
A fasiszta terror áldozataként

194 20. Ioan 540h ביום

מאת: Iszakovics Adela

numele Adela név Iszakovics שם

numele Adela név Iszakovics שם

numele Adela név Iszakovics שם

ביתר הקדושים המרנסיילנאי

se va planta spre veșnică pomenire în Eretz Israel pe pământul KKL
Pădurea martirilor din Transilvania
örök emlékére Erec Jisraelben a KKL, földjén létesítendő
erdélyi mártirerdőben

in care Springer Karl, N. Bălăneș 26 (שם פרטי)
numele și adresa donatorului adomânyozó neve és címe שם הנדב וכתובתו

sădește 1 (עצי) pom(i)
ültet fát

S'a achitat astăzi 194 10/14, 1948 Lei 500
Lefizetve

adica Cinci mii Lei

adica: Cinci mii Lei

חתימת הנדב
Semnătura donatorului
Adomânyozó aláírása
Springer Karl

חתימת ועד הקקל
Semnătura Comisiei KKL
KKL, bizottság aláírása
Springer Karl

This is a paper from 1948 which certifies that my father, Carol Springer, made a donation for a tree to be planted in Erez Israel, in the wood of the martyrs of Transilvania. It was done in the memory of my maternal grandmother, Adela Iszakovics, who was gassed in Auschwitz in 1944. My grandmother was married to Bernard Iszakovics, who owned a jewelry shop; she was a housewife, but she helped him run the shop: she had graduated from a business high school in Budapest and did the bookkeeping for him. She was born in Targu-Secuiesc in 1885, and she spoke Hungarian as well. Grandmother was Neolog, like my grandfather, she didn't observe the kashrut, but she lit the candles every Friday evening and went to the synagogue on the high holidays. My grandparents

lived in a rented house with three rooms and a garden in the center of town; they didn't grow anything, just had some flowers and maybe some fruit trees. Their house had electricity, but there was no running water in Odorhei in the 1940s; a carter brought drinking water in two and five-liter earthen vessels. Each citizen had some sort of subscription, and the cart with the water - I believe some of it was mineral water - came every day. Grandmother had two servants, who cooked and did the chores around the house. I remember that the laundry was washed in Tarnava. They didn't observe the kashrut strictly, but for Pesach, for example, they had separate tableware. In 1943, I think, my grandparents were deported to Auschwitz, and that's where my grandmother died, in 1944. [Editor's note: The deportations in Transylvania took place in April/May 1944.] My grandmother had two sisters. One of them died in Auschwitz. The other one, named Klari, married in Yugoslavia and emigrated to Israel. Only my grandfather came back from Auschwitz when the war was over, and he stayed in Odorhei.